St. John Armenian Church of Greater Detroit

22001 Northwestern Highway | Southfield, MI 48075 248.569.3405 (phone) | 248.569.0716 (fax) www.stjohnsarmenianchurch.org

The Reverend Father Garabed Kochakian, Pastor

Clergy residing within the St. John parish and community: The Reverend Father Diran Papazian, *Pastor Emeritus* The Reverend Father Abraham Ohanesian

Deacon Rubik Mailian, *Director of Sacred Music and Pastoral Assistant*Ms. Margaret Lafian, *Organist*



Sunday Bulletin

Welcome!

We welcome you to the Divine Liturgy/Soorp Badarak and invite all who are Baptized and Chrismated in, or are in communion with, the Armenian Church to receive the Sacrament of Holy Communion. If you are new to our parish and would like information about our many parish groups, please ask any Parish Council member on duty at the lobby desk. Make certain you sign our Guest Book before you leave so we can be in touch. Enter to worship the Lord Jesus Christ who loves you and depart with His love to serve others.

May 24, 2015

The Armenian Church Year 1464

PENTECOST

THE MOST REVEREND KHAJAG ARCHBISHOP BARSAMIAN - PRESIDING CELEBRANT: V. REV. FR. SIMEON ODABASHIAN

THE LORD'S DAY - SCHEDULE OF WORSHIP

Morning Service / Առաւօտեան Ժամերգութիւն...9:00 am Divine Liturgy / Ս.Պատարագ9:45 am Church School / Կիրակնօրեալ Վարժարան.......10:15 am

SACRED LECTIONS OF THE LITURGY

ACTS 2:1-21, JOHN 14: 25-31

LECTOR: GAYLE HOPLAMAZIAN

Our Church and Parish is a place where . . .

- ♦ All people are welcome
- ♦ Every person is a minister
- The world is our collective responsibility
- ♦ Disciple making is our goal, and
- Worship is our duty and delight

General Information

Parish Office Hours: Monday-Friday, 9:00 am—5:00 pm Pastor's Office Hours: Tuesday, Wednesday, Friday: 9:30 am—5:00 pm

After hours in an emergency, please contact:

Pastor's Cell: 248.225.9888 Administrator's Cell: 760.832.1142

Visits to the Hospitalized and Homebound Please phone the Church Office when you or someone you love is admitted to the hospital and would like a visit from the Pastor. If you have an upcoming surgery, please consider requesting your name be included in the "Prayers for the Sick and Hospitalized." Those who are homebound and would like to receive Holy Communion at home should phone the Church Office.

Home Blessing If you would like the Pastor to visit your home and offer a home blessing, please contact the Church Office.

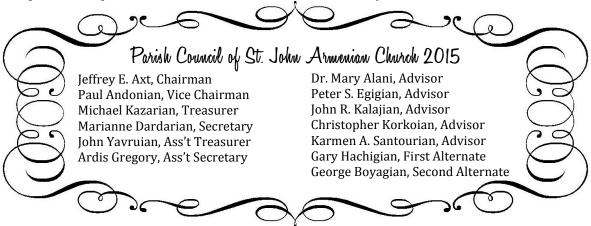
Baptism Parents may prepare for the baptism of their child before he or she is born. For more information, phone the Church Secretary.

Marriage Phone the Church Secretary at least nine months in advance of your proposed wedding date. Wedding packets are available at the Church Office.

Parish Membership If you are interested in becoming a member of the St. John parish, please speak to a Parish Council member on Sunday, or phone the Church Office.

Sunday Bulletin Announcements for the Sunday Bulletin are due in the Church Office by 5:00 pm on Wednesday preceding the date of service.

Requiem Requests may be submitted to the Church Office by mail, phone, fax 248.569.0716, or email to *office@sjachurch.org* no later than 5:00 pm Wednesday preceding the Sunday. requested. Request forms are available in the Church Lobby.



Today's Gospel

John 14: 25-31

"These things I have spoken to you, while I am still with you. But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things, and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you; not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I go away, and I will come to you.' If you loved me, you would have rejoiced, because I go to the Father; for the Father is greater than I. And now I have told you before it takes place, so that when it does take place, you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go hence."



Visit the Parish Bookstore

NEW: Genocide T-Shirts with "Forget-Me-Not" emblem and map on back—\$20.00
"When I Was Baptized"—Children's Board Book—\$12.00
Armenian Alphabet Wooden Puzzle—\$35.00
The best selection of Armenian books and CDs plus many gift items: jewelry,
Armenian crosses, key chains, cookbooks and many "Made in Armenia" products.

SPECIAL: 2-CD SET BY ROGER KRIKORIAN.

"FORGET-ME-NOT" FLOWER LAPEL PINS NOW AVAILABLE—\$8.00

"OPERATION NEMESIS" by Eric Bogosian—\$28.00 HC

WANTED: USED ARMENIAN BOOKS

The Parish Bookstore is accepting donations of gently used books on Armenian subjects written in English for its Used Book Sale at this year's Festival. Kindly drop off books at the church office during business hours or on Sundays. Receipts available in the church office.



Bring your lunch—we'll supply the coffee $12:00-2:00~\mathrm{pm}$

For more information, call Yeretzgin Roberta at 248.538.9993



Fallen Asleep in the Lord

We offer our prayers for the servants of God, **Margaret Oknaian & Sirvart Mezian**, who entered their eternal rest this past week. May Christ our Lord shed His eternal light upon their souls.

The Feast of Pentecost

"Suddenly there came a sound from heaven-like a rushing wind. It filled the entire house where the apostles were sitting. Tongues of fire settled on each one. They were all filled with the Holy Spirit—and began to speak with other tongues."

That is how the Bible (Acts 2:2-4) describes the dramatic miracle of Pentecost: the event that the Armenian Church will celebrate on Sunday, May 24th. The apostles had already witnessed the Crucifixion and the Resurrection of Jesus Christ, and later had witnessed His Ascension. Since then, they had been waiting the "comforter" Christ promised—and while they had little idea what this comforter might do, they had faith that the Holy Spirit would inspire them, re-invent them, and make them new.

The promise of "newness," of "re-invention," is a vital message of Pentecost. And it is a promise that persists throughout time. On the first Pentecost, the Holy Spirit inspired the birth of the Christian Church; but it went forth to inspire the conversion of the Armenian people, the founding of parishes across our Diocese, and the faithful acts of countless people down to the present day. Pentecost coincides with "Vocations Day," which reminds us that the Holy Spirit calls every member of the church to a greater purpose, in the service of our Lord. It's a timely message during this Diocesan year dedicated to promoting lay ministry: *The Ministry of the Faithful*.

Scholarship Opportunity

The Armenian Renaissance Association (ARA) continues its tradition of honoring local Armenian college students by offering five \$2,000 scholarships to undergraduate and graduate students in 2015. Submission deadline is July 2, 2015. Email ARA at *scholarship.ara@gmail.com* to request an application.

Detroit Armenian Chorale and Orchestra Under the Direction of Rubik Mailian Presents

A 100 Year Journey of Remembrance and Song



Friday June 19, 2015 8:00 PM

Detroit Symphony Orchestra
Max M. Fisher Music Center
3711 Woodward Avenue
Detroit, MI 48201

Reserved seating—tickets sold today in the Hall

Or payable by check to Armenian Churches of Greater Detroit and mailed to

Dolly Matoian at 4057 Fox Lake Drive, Bloomfield Hills, MI 48302

\$10 per person, children 7 and under free

Free bus transportation available by reservation only. Limited seating.

Email dmatoian@att.net for reservations.

Sponsored by

The Armenian Churches of Greater Detroit Genocide Centennial Committee

St. John Armenian Apostolic Church, St. Sarkis Armenian Apostolic Church, St. Vartan Armenian Catholic Church, Armenian Congregational Church.

Concert underwritten in honor of Vanerian and Darrejian Families.



BASHDON HOKEHANKUSDYAN REQUIEM PRAYERS FOR THE SOULS WHO SLEEP IN CHRIST

While we are mourning the loss our loved ones, we also rejoice as they meet the Lord behind the veil in the Heavenly Ierusalem.

GEVORG HOVAKIMIAN, 39th Year, Grandfather KHORASAN HOVAKIMIAN, 26th Year, Grandmother STASIK (ANASTAS) HOVAKIMIAN, 49th Year, Brother

Requested by Harry Hovakimian & Family

MAY KAFAFIAN

ABP. TIRAN NERSOYAN, Former Primate and Founder of the ACYOA V. REV. FR. HAIGAZOUN MELKONIAN REV. FR. HAROUTIUN & YN. PATRICIA DAGLEY SAM NERSESIAN **GREG ARPAIIAN GARO YEPREMIAN** ALL DECEASED ACYOA MEMBERS

Requested by Detroit ACYOA Seniors & Juniors

Help Needed

Armenian household looking for an Armenian and English speaking Mother's Helper starting in July for twin boys. The family requests she be in good health with reliable transportation, is dog friendly, and can work five days a week. For more information, please phone the church office.



The complex will be closed in observance of Memorial Day.

Diocesan Assembly News

It is our pleasure to inform our faithful community that Ms. Roseann Manoogian Attar, one of our Diocesan Delegates who attended this year's Diocesan Assembly in Washington DC, was elected to a four year term to serve on the Eastern Diocesan Council. We congratulate her on behalf of the parish and offer continued prayers of support for her new ministry.



Welcome to Detroit

be your hosts this year. Get ready for a fun-filled weekend, because The ACYOA Seniors of St. John's Armenian Church are delighted to

we are excited to show you what Detroit can offer

Thursday, May 21st - Monday, May 24th - 2015 Crowne Plaza Hotel - Novi, MI AGYOA GENERAL ASSEMBLY & SPORTS WEE



GENERAL ASSEMBLY

FRIDAY NIGHT DANCE, MAY 22ND EUENING PROGRAMMING

9:00 PM - 1:00 AM at Fox Theatre

INTERTAINMENT: DI M-KAY & DI ESSO

8:00AM - 6:00PM **GENERAL ASSEMBLY DAY 2,** Crowne Plaza Hotel 6:00PM-10:00PM MAY 21ST GENERAL ASSEMBLY DAY 1,

Crowne Plaza Hotel

please e-mail the Sports Weekend Com-If you have any questions or concerns, littee at DetroitSW2015@gmail.com

programs, participants must be at least In order to participate in the evening After hours: 2:00 AM - 4:00 AM at Crowne Plaza Hotel Barsamian & Michael Kazarian, DJ ESSO Dinner & Dance: 7:30PM - 2:00PM at St. John Armenian Church Hall Alumni Cocktail Hour: 6:30PM - 7:30 at St. John Armenian Church Hal **AWARDS BANQUET, MAY 24TH** ENTERTAINMENT: Band Including Richard Hagopian, Hachig Kazarian, Mal NTERTAINMENT: DJ M-KAY

SPORTS

HILLSIDE RECREATIONAL CENTER, MAY 23RD ST. JOHN'S RECREATIONAL CENTER, MAY 24TH

9:00 AM - 5:00 PM

1:00 PM - 4:00 PM Sports Finals

HONORING OUR MARTYRED SAINTS, MAY 23RD SPECIAL PROGRAMMING

After hours: 1:00AM - 3:00 AM at Crowne Plaza Hotel

ENTERTAINMENT: DI ESSO

ENTERTAINMENT: Kevork Artinian & Band 9:00 PM - 1:00 AM at Henry Ford Museum SATURDAY NIGHT DANCE, MAY 23RD

11:30 AM - 12: 30 PM at Hillside Recreational Center DIVINE LITURGY, MAY 24TH

10:30 AM - 12: 15 PM at St. John's Armenian Church

12: 15 PM - 1: 00 PM at St. John's Armenian Church Hall MONDAY FAREWELL BRUNCH, MAY 25TH 10: 00 AM - 1: 00 PM at Crowne Plaza Hotel SUNDAY BRUNCH, MAY 24TH

MADE IN DETROIT, WE ARE THE LEGACY



THE AZARIAN BUILDING, 6 PROSPECT STREET, SUITE 1B, MIDLAND PARK, NJ 07432 201 444-7111 WWW.AZARIANGROUP.COM FAX: 201 444-6655

May 14, 2015

PRESS RELEASE

FOR IMMEDIATE RELEASE

FOR MORE INFORMATION, CONTACT ALYSSA AZARIAN AT (201) 444-7111 or info@azariangroup.com

The John M. Azarian Memorial Armenian Youth Scholarship Fund has extended the deadline to submit applications for the 2015-2016 academic year to July 31, 2015. To download an application and all other necessary forms please visit www.azariangroup.com/scholarship.html.

The John M. Azarian Memorial Armenian Youth Scholarship Fund was formed in 1976 following the untimely death of John M. Azarian, Sr. by his wife, Barbara. The purpose of the John M. Armenian Memorial Armenian Youth Scholarship Fund is to award scholarships to students of Armenian descent who demonstrate compelling financial need, academic achievement, Armenian church related activities and are attending a college or university in the United States in pursuit of an undergraduate degree.

It is the goal of the Azarian Scholarship Fund to assist deserving students with the hope that they will one day return something beneficial to the Armenian community.



St. Nersess Armenian Seminary continues to prepare leaders for the Armenian Church in North America. Since its establishment, St. Nersess has graduated outstanding young men and women who are serving the Armenian Church faithfully as priests and educators for the Dioceses of North America. Three seminarians will graduate from St. Nersess on May 29. His Eminence Abp. Khajag Barsamian, Primate of the Diocese of the Armenian Church of America (Eastern) and President of the St. Nersess Board of Directors, will preside at the graduation. Dn. Vahe Bagdasarian, who is originally from Istanbul, will be graduating from the Armenian Church Studies Program at St. Nersess Seminary. In the fall, he will begin an internship as a pastoral assistant at St. Leon Armenian Church in Fair Lawn, NJ. Kathryn Ashbahian, who is from New Jersey, will receive her Master of Arts degree from St. Nersess and St. Vladimir's Orthodox Theological Seminaries. In the fall, Kathryn will work at the Eastern Diocese in the Department of Youth Ministry. Arpi Nakashian, who was born in Jerusalem, will receive her Master of Arts from St. Nersess and St. Vladimir's Seminaries. She will work at the Eastern Diocese in the Department of Christian Education.

"We are proud of their accomplishments and look forward to the fruits of their education and training in service to the Armenian Church," commented Fr. Mardiros Chevian, Dean. The public is invited to attend the graduation ceremony honoring our three seminarian graduates. Evening service begins at 5:30pm, followed by the program and reception.

A Prayer for Interession The Holy Martyrs of the Armenian Genocide

Christ Our God, You crown your saints with triumph and you do the will of all who fear you, looking after your creatures with love and kindness. Hear us from your holy and heavenly realm by the intercession of the Holy Mother of God and by the prayers of all your saints, especially the holy martyrs who gave their lives during the Armenian Genocide for faith and for the homeland, whom we commemorate today. Hear us Lord and show us your mercy. Forgive, redeem, and pardon our sins. Make us worthy thankfully to glorify you with the Father and with the Holy Spirit. Now and always and unto the ages of ages. Amen.

Սուրբերու Պսակիչ

Ո՛վ Քրիստոս, Աստուած մեր որ կը պսակես սուրբերդ, եւ կը կատարես կամքը քեզմե երկիւղածներուն եւ սիրով ու քաղցրութեամբ կը նայիս քու արարածներուդ. լսե՛ մեզ երկնային սրբութենե բարեխօսութեմբը սուրբ Աստուածածնին եւ աղաջանքովը քու բոլոր սուրբերուդ, եւ մանաւանդ այն սուրբ նահատակներուն, որոնք մարտիրոսացան հայոց ցեղասպանութեան ընդացքին, հաւատքի եւ հայրենիքի համար, եւ որոնց յիշատակն է այսօր:

Լսե՛ մեզ, ով Տեր, եւ ողորմե՛. ներե՛, քաւե՛ եւ թողութիւն շնորնե՛ մեղքերուն:

Արժանի ըրե´ մեզ գոճութեամբ փառաւորելու քեզ, Հօր եւ Սուրբ Հոգւոյդ ճետ. այժմ եւ միշտ եւ յաւիտեանս յաւիտենից. Ամեն:

Soorperoo Bragitch

Ov Krisdos Asdoovadz mer, vor guh basages soorperut, yev guh gadares gamkuh kezmeh yergiuhadzneroon yev sirov oo kaghstrootiamp guh nayees koo araradzneroot; luhseh` mez yergnayeen surpooteneh parekhosootiamp Soorp Asdvadzadzneen yev aghachankovuh koo polor soorperoot, yev manavant ayn Soorp nahadagneroon, voronk mardirosatsan hayots tseghasbanootian uhntatskeen, havadkee yev hayreneekee hamar, yev voronts heeshadagn eh aysor.

Arjhanee uhreh` mez kohootiamp paravoreloo kez, Hor yev Soorp Hokvooyt hed, ayjhm yev mishd yev haveedyans haveedeneetz. Amen.

The Declaration and Establishment by the Universal Bishops Assembly of the Armenian Church

The Holy Martyrs, who perished in the Genocide of Armenians for the Faith and For their Nation

In the Name of the Father and of the Son and of the Holy Spirit

We the Catholicos of All Armenians, Karekin II and Catholicos of the Great House of Cilicia, Aram I By the grace given Power of the Holy Trinity, bequeathed [to us] through The Lord Jesus Christ and by the first Illuminators of Armenia, The Holy Apostles SS. Thaddeus and Bartholomew and through the Holy Mother of God, the Second Enlightener of Armenia Saint Gregory and through the intercession of all the saints, the decision of the Supreme Bishops Conclave, and by the witness of the Christian life of our people, Canonize The martyred victims of the Armenian Genocide of 1915

And Declare

April 24th as the "Saints Day of the Holy Martyrs who offered their sacrifices during the Genocide of Armenians for the Faith and nationhood"

Now we eternally remember
With our collect invocation implore that they
Accept our prayers and interceded for us,
So that we unceasingly with respectful love and voices for them
May offer Glory to the Father and to the Son and to the Holy Spirit
Now and forever, and ever.

Amen

2nzulyuqhp

Արբոу Նահայակայ որք կայարեցաև Յրևթացս Ցեղասպահութեաև Հայողջ վասև հաւարոյ վասև հայրենեաց

Հրչակումն ՑԱՆՈՒՆ ՀՕՐ եւ ՈՐԴՒՈՑ եւ ՀՈԳՒՈՑՆ ՍՐԲԸՕ,

Մենք՝ Գարեգին Բ Ծայրագույն Պատրիարք եւ Կաթողիկոս Ամենայն Հայոց եւ Արամ Ա Կաթողիկոս Մեծի Տանն Կիլիկիո Սուրբ Երորդութեան շնորհաբաշխ, Տէր Յիսուսից տրուած եւ Հայաստաեայց առաջին լուսաւորիչներ՝ Թադէոս եւ Բարդուղիմէոս առաքեալներու փոխանցուած իշխանութեամբ, Սուրբ Աստուածամ0ր, Հայոց երկրորդ Լուսաւորիչ Սուրբ Գրիգորի եւ ամենայն սրբոց բարեխ0սութեամբ, Եպիակոպոսաց Ժողովի որոշմամբ եւ մեր ժողովուրդի Քրիստ0նէական կեանքի վկայութեամբ՝ կը ՍՐԲԱԴԱՍԵՆՔ Հայոց Ցեղասպանութեան Նահատակներուն եւ Կը Հրչակենք Ապրիլ -ը « Յիշատակ Սրբոց Նահատակաց, որքկատարեցան յընթացս Ցեղասպանութեան Հայոց վասն հաւատոյ վասն հայրենեաց Եւ արդ,

Սուրբ Նահատակներ, անմորաց յիշմամբ, Օրհնաձայն հայցմամբ կ՜աղաչենք ձեկ, Ընդունէք մեր աղ0թքները եւ բարէխ0սեցէք մեկ համար, Ըրպեսվի մենք անդադար ձայնով եւ աներկիւղ սիրով Ճառք վերարաքենք Հ0ր, Որդուոյ եւ Սուրբ Հոգւոյն, Այժմ եւ միշտ եւ հաւիտեանս հաւիտենից. Ամէն

The ACYOA of St. John Armenian Church invites you to attend

An Alumni Cocktail Hour and Awards Banquet in conjunction with the 2015 Sports Weekend

Sunday, May 24, 2015 6:30 pm Alumni Cocktail Hour 7:30 pm Dinner-Dance

Music by: Richard Hagopian, Hachig Kazarian, Mal Barsamian & Michael Kazarian

Guest Awards Presenter:
Armen Keteyian
St. John Armenian Church Hall
22001 Northwestern Highway
Southfield, Michigan



For more information: Marianne Dardarian 248.661.0617 Patty Kezelian 248.644.8247

Donation:
Alumni Cocktail Hour & Dinner Dance \$75
Dinner Dance \$65
Dance (after 10 pm) \$40

In Gratitude...

On behalf of the Paros Foundation, I'd like to thank everyone who donated their bottles and cans to help buy materials in support of the Paros Foundation projects in Armenia. In total, I raised approximately \$620 from bottle/can returns and check donations from the Detroit Armenian Community.

The Paros Foundation is very thankful for all your support. I can't wait to share my experience in Armenia with all of you. Thank you!

With much appreciation,

Nicole Sarkisian

Memorial Day Grave Blessings Monday, May 25th

This year the National ACYOA Sports Weekend and General Assembly will be hosted by the Detroit St. John's ACYOA Seniors. The concluding day, May 25th, ends the national gathering of youth. Due to the morning concluding gathering Grave Blessings will be held at Woodlawn Cemetery only. We shall gather at the noon hour for a general requiem at the Armenian Altar in the Etchmiadzin section of the cemetery. If you wish to have individual names remembered please bring a typed list of names to give to Father Garabed who will remember them during the Hokehankisd service. Individual grave blessings will not be done this year.



Take the opportunity to make new and lasting friendship while doing service for the Lord.

The Women's Guild invites you to become a member. For information please call Terry Palaian, 313.929.0926

We will begin Festival cooking on Tuesday, June 2nd starting with Kufteh. Everyone is welcome to participate!! Please join us & learn how to make your favorite Armenian foods: 9am – noon.

In May Kafafians' memory, The Women's Guild will host a Tea after church services Sunday May 31st. Everyone is welcome.

Knitting Group: Please contact Linda Asarian at 248.332.0816 or *linda.assarian@gmail.com* for more details.

Today the Armenian Church Also Celebrates the Prophet Elijah The Prophet Elijah - UNFIF ELFU UULFULF

In Hebrew *Eliyahu*, meaning "My God is Yahweh" or "My God Is Jah" or **Elias** in Greek, *Elías* in Syriac, *Yeghia* in Armenian, was a prophet and a wonder-worker in the northern kingdom of Israel during the reign of Ahab (9th century BC), according to the biblical Books of Kings.

According to the Books of Kings from the Old Testament, Elijah defended the worship of Yahweh over that of the Canaanite idol Baal. He also had God do miracles for him, which included raising the dead, bringing fire down from the sky, and having him be taken up, "by a whirlwind".

In the Book of Malachi also from the Old Testament, Elijah's return is prophesied "before the coming of the great and terrible day of the Lord", making him a harbinger of the Messiah and the eschaton (the last days) in various faiths that revere the Hebrew Bible. References to Elijah appear in the Jewish Talmud, the *Mishnah*/Oral Torah, the Christian New Testament and the Muslim Qur'an.

In Judaism, Elijah's name is invoked at the weekly Havdalah ritual that marks the end of Shabbat, and Elijah is invoked in other Jewish customs, among them, the Passover seder and the Brit milah (ritual circumcision). He appears in numerous stories and references in the Haggadah and rabbinic literature, including the Babylonian Talmud.

In Christianity the New Testament describes how both Jesus and John the Baptist are compared with Elijah and on some occasions thought by some to be manifestations of Elijah, and Elijah appears along with Moses during the Transfiguration of Jesus. Elijah is also a figure in various Christian folk traditions, often identified with earlier pagan thunder or sky gods.

In the Qur'an and certain Islamic traditions, Elijah is described as a great and righteous man of God and one who powerfully preached against the worship of Baal.

Elijah was a regular man who made mistakes, who was afraid sometimes, yet when it really mattered he trusted God. Elijah did amazing things with God's help and God did amazing things for Elijah.

There was a king named Ahab who believed in a god named Baal (the weather god). He and most of the people worshipped this god and did many things that the Bible says we shouldn't do.

King Ahab also had a wife named Jezebel. They made Israel a place that God did not like. That's why God empowered Elijah, to show the people that God was more powerful and the one they should be worshipping instead.

Elijah was told by God to deliver a message to King Ahab. Elijah went to Ahab informing him thusly, My God has told me that there will be no rain or even dew in the next three years. Three years had passed without a drop of water from the sky.

During this time the King's wife, the evil Jezebel was trying to rid all the prophets of God from amongst the people, particularly Elijah.

God spoke to Elijah and told him, "Go to Ahab and I will send rain." So Elijah went to find Ahab and speak with him. He confronted the King for his disregard for God's commandments and for following Baal the false God of Israel. Now send for all the people of Israel to meet me on Mount Carmel. Bring all the prophets of Baal and the false prophets of Jezebel."

All the people gathered on Mount Carmel. After a series of challenges and a miracles Elijah prayed to God on Mount Carmel so rain would come. While he was praying he asked his servant to go look towards the sea for a rain cloud. The servant came back and said, "There is nothing in the sky Elijah."

Elijah then asked the servant seven more times to keep looking, on the seventh time the servant returned and said, "This time when I went to look there was a very small cloud, as small as a man's fist coming this way."The small cloud grew bigger and bigger and the sky became darker and darker. The wind started to blow and it began to pour and pour and pour... and the drought was over. Elijah did amazing things with God's help. Great and wonderful things occur from the smallest and least and blossom only if we have faith and never cease to pray.

On Leaving the Sanctuary After Badarak

When approaching the Holy Gospel at the end of the Divine Liturgy you say:

Heeshestzeh Der zamenaym Badarakus koh.

Յիշեսցէ Տէր զամենայն Պատարագս քո։

May the Lord remember all your offerings.

The Priest answers:

Datseh kez Der usd srdee koom yev zamenayn khorhoortus koh ee parees na gadarestseh.

Տացէ քեզ Տէր ըստ սրտի քում եւ զամենայն խորհուրդս քո ի բարիս նա կատարեսցէ։

May the Lord grant you according to your own heart, and fulfill all your counsel in goodness. (Psalm 20:4)

When taking *Mahs* the GIVER says:

Mahs yev pazheen yegheetseen kez ee Soorp Badarakes.

Մաս եւ բաժին եղիցին քեզ ի Սուրբ Պատարագէս։

May this be to you a share and portion of the Holy Sacrifice.

The RECEIVER says:

Pahjeen eem Asdvadz haveedyan.

Բաժին իմ Աստուած յաւիտեան։

My portion is God forever.

The Kiss of Peace

The GIVER says: Christ is revealed amongst us.

Kreesdos ee mech mer haydnetsav.

The RECEIVER says: Blessed is the revelation of Christ.

Orhnyal eh haydnootyoonun Kreesdosee.

Քրիստոս ի մէջ մեր յայտնեցաւ։ / Օրհնեալ է յայտնութիւնն Քրիստոսի։

The Psalm of Dismissal-Psalm 34

Orhnetseets uzDer hamenayn zham, hamenayn zham orhnootyoon nora ee peran eem.

Oրհնեցից ըզՏէր յամենայն ժամ, յամենայն ժամ, օրհնութիւն նորա ի բերան իմ։

I will bless the Lord at all times. His praise shall be at all times in my mouth.